LAW OFFICES OF

NIELSEN, MERKSAMER, PARRINELLO, MUELLER & NAYLOR, LLP

SACRAMENTO

591 REDWOOD HIGHWAY, #4000

SAN FRANCISCO

1415 L STREET, SUITE 1200 SACRAMENTO, CALIFORNIA 95814 TELEPHONE (916) 446-6752

FAX (916) 446-6106

MILL VALLEY, CALIFORNIA 94941-3039

TELEPHONE (415) 389-6800

FAX (415) 388-6874

March 3, 2005

225 BUSH STREET, 16TH FLOOR
SAN FRANCISCO CALIFORNIA 94104
TELEPHOEE (415) 369-68007 FAX (415) 388-68

Via Federal Express

Delbert K. Rigsby, Esq. **Federal Election Commission** Office of General Counsel 999 E Street, N.W. Washington, D.C. 20463

Re:

MUR 5020

Mirage Resorts, Inc. Punam Mathur

Dear Delbert:

In accordance with the Conciliation Agreement in the matter of Mirage Resorts, Inc., enclosed is a check in the amount of \$40,000 payable to the Federal Election Commission.

Please let me know if you need anything else.

Sincerely,

Paula Oungs p Steven S. Lucas

SSL/pjd **Enclosure** 6311.01



RECEIVED FEDERAL ELECTION COMMISSION OFFICE OF GENERAL FEDERAL ELECTION COMMISSION OUNSEL

WASHINGTON, D C 20463

1 2005 MAR -8 A 9: 36 March 8, 2005,

TWO WAY MEMORANDUM

TO: FROM:	OGC Docket Rosa E. Swinton (9) Accounting Technician			
SUBJECT:	Account Determination for Funds Received			
We recently Mathur. The the amounts corresponde the funds shame associ	received a check from Mirage Resorts Inc/Punam le check is number 84585 dated January 28, 2005, in sof \$40,000.00. A copy of the check and all ence are attached. Please indicate below which account would be deposited and give the MUR/Case number an lated with the deposit			
	======================================			
TO:	Rosa E. Swinton Accounting Technician			
FROM:	OGC Docket			
	Disposition of Funds Received			
In refer the MUR/Ca	rence to the above check in the amount of \$\frac{40,000.00}{20} and in the name of the Resorts			
Place this de	eposit in the account indicated below:			
	_ Budget Clearing Account (OGC), 95F3875.16			
·	XX Civil Penalties Account, 95-1099.160			
`	Other:			
tem allen	0 3-8-05			
Signature	Date			



FEDERAL ELECTION COMMISSION

WASHINGTON, DC 20463

THIS IS THE	END OF M	iur# <u>A0050 mnT</u> ERIAL	#5020
Date Scanned	3/15/05	_	
Scanner No.		-	
Scan Operator	£ £ \$	_	